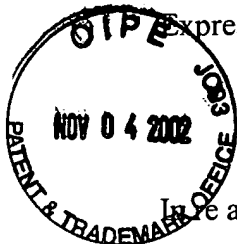


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PATENT APPLICATION

Docket: 14684.14

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED NOV - 8 - 2002 TECHNOLOGY CENTER 2800

In application of

Christian John Cook

Serial No. 09/830,145

Confirmation No.: 9802

Filed: April 20, 2001

For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL

Examiner: Xiuquin Sun

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the 4<sup>th</sup> day of November 2002.

- Transmittal Letter (3 pages) (in duplicate)
- Response to Election Requirement (7 pages)
- Petition for an Extension of Time (2 pages) (in duplicate)
- Form PTO-2038 submitting Credit Card Payment in the amount of \$920.00
- Postcard

Respectfully submitted,

DANA L. TANGREN  
Attorney for Applicant  
Registration No. 37,246

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Christian John Cook

Serial No.

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Confirmation No.:

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Filed:

April 20, 2001

For:

DETERMINING MEAT QUALITY OF A LIVE  
ANIMAL

Examiner:

Xiuquin Sun

Commissioner for Patents  
Washington, DC 20231

TRANSMITTAL FOR RESPONSE TO ELECTION REQUIREMENT

Sir:

Transmitted herewith is a Response to Election Requirement for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

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Art Unit  
2859

- \_\_\_ Letter to the Official Draftsperson;
- \_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
- \_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.
- X To render the transmitted Restriction Requirement timely filed enclosed are the following:
- X Petition for a three-Month Extension of Time; and
- X Form PTO-2038 submitting Credit Card Payment in the amount of \$920.00 to cover the fee for the extension of time.
- X A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- X No additional fee is required.

The fee has been calculated as follows:

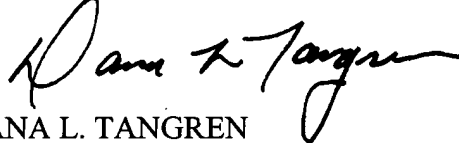
			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 94	MINUS 94	= 0	X9		X18	
INDEPENDENT 10	MINUS 10	= 0	X42		X84	
1 <sup>ST</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+140=		+280=	
			TOTAL		TOTAL	

- \_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ is enclosed to cover the additional claim fee.
- \_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Dated this 4<sup>th</sup> day of November 2002.

Respectfully submitted,



DANA L. TANGREN  
Attorney for Applicant  
Registration No. 37,246



**022913**

PATENT TRADEMARK OFFICE